Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SREE NARAYANA PUB SCH PAVUME |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930623 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75588 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SREE NARAYANA PUBLIC SCHOOL, 690574 |
| 5 | PRINCIPAL NAME | Mrs SREEKUMARY K |
| 6 | PRINCIPAL QUALIFICATION | MA BEd SET |
| 7 | SCHOOL EMAIL ID | snpscbse@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04762863840 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS | |
|--------|---|-----------------------------------|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://snpublicschoolpavumba.in/d | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://snpublicschoolpavumba.in/d | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://snpublicschoolpavumba.in/d | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://snpublicschoolpavumba.in/d | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://snpublicschoolpavumba.in/d | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://snpublicschoolpavumba.in/d | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://snpublicschoolpavumba.in/d | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://snpublicschoolpavumba.in/d | |

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| 5 D : STA | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY FF (TEACHING): | http://snpublicschoolpavumba.in/d | |
|--------------|---|-----------------------------------|--|
| SL No. | INFORMATION | DETAILS | |
| 1 | PRINCIPAL | SREEKUMARY K | |
| 2 | TOTAL NO. OF TEACHERS | 24 | |
| | PGT | 3 | |
| | TGT | 6 | |
| | PRT | 11 | |
| 3 | TEACHERS SECTION RATIO | 24:13 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | CHANDRA DAS T | |

RESULT CLASS: X

| SL No | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 21 | 21 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 6 | 6 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9672 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$ | 6 & 400 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | I INK OF YOUTHER VIDEO OF THE INSPECTION OF SCHOOL COVERING | httns://volitii he/ΠΕ92ΩνΔΕιΙΙΔ |

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